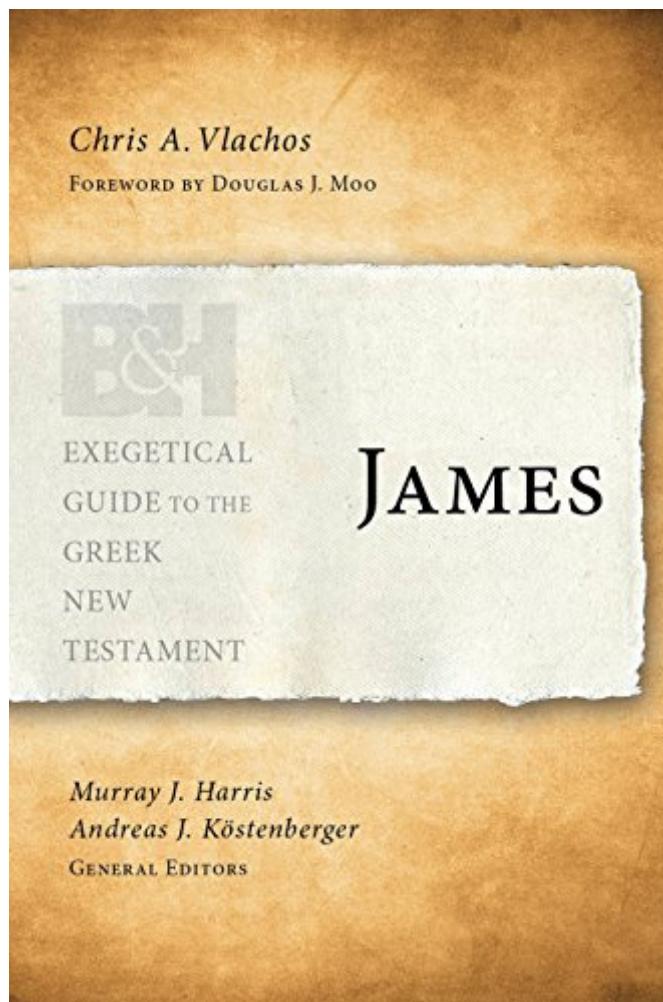


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James (Exegetical Guide To The Greek New Testament)



Synopsis

The Exegetical Guide to the Greek New Testament: James is the second book in a projected series of twenty volumes that seeks to bring together classroom, study, and pulpit by providing the student or pastor with information that is helpful to understand and expound the Greek text of the New Testament. Author Chris Vlachos aims to close the gap between grammatical analysis and exegesis, leading readers into an in-depth understanding of the New Testament Greek text by guiding them through an exegetical process that flows into sermon construction. Each volume provides the following for the biblical book or books on which it is written: Brief introduction on authorship, date, occasion, and purpose List of recommended commentaries Extensive exegetical notes Comprehensive exegetical outline

Book Information

File Size: 1362 KB

Print Length: 256 pages

Publisher: B&H Academic; Reprint edition (January 1, 2013)

Publication Date: August 15, 2014

Sold by: Digital Services LLC

Language: English

ASIN: B00MRK9JIK

Text-to-Speech: Enabled

X-Ray: Not Enabled

Word Wise: Not Enabled

Lending: Not Enabled

Enhanced Typesetting: Not Enabled

Best Sellers Rank: #131,828 Paid in Kindle Store (See Top 100 Paid in Kindle Store) #94 in Kindle Store > Kindle eBooks > Religion & Spirituality > Christian Books & Bibles > Bible Study & Reference > Commentaries > New Testament #222 in Kindle Store > Kindle eBooks > Religion & Spirituality > Christian Books & Bibles > Bible Study & Reference > New Testament Study #271 in Books > Christian Books & Bibles > Bible Study & Reference > Commentaries > New Testament

Customer Reviews

Chris A. Vlachos is the Ph.D. program administrator and adjunct assistant professor of New Testament at Wheaton College. Prior to joining the staff and teaching at Wheaton College in 2007,

Vlachos served in Utah for thirty years, twenty-two years of which as an instructor and professor of Greek and New Testament at Salt Lake Theological Seminary. Vlachos earned an M.A. in New Testament from Trinity Evangelical Divinity School and a Ph.D. in Biblical Theology of the New Testament from Wheaton College. Vlachos is the author (with Marvin R. Wilson) of A Workbook for New Testament Greek: Grammar and Exegesis in First John (Baker Academic, 2010) and The Law and the Knowledge of Good and Evil: The Edenic Background of the Catalytic Operation of the Law in Paul (Wipf & Stock, 2009). Most recently, Vlachos has authored a welcomed commentary in the EGGNT series, Exegetical Guide to the Greek New Testament: James (B&H Academic, 2013). The Exegetical Guide to the Greek New Testament series seeks to function as a bridge to narrow the gap between the text of the Greek New Testament (UBS4) and the available lexical and grammatical resources being utilized by pastors and teachers today. The book begins with a brief introduction, discussing issues of authorship, date, occasion, and purpose. If you are looking for extensive introductory material on the epistle you will need to look elsewhere, but Vlachos will provide you with a good survey of the need-to-know introductory information. As the commentary opens the reader is met by diagramed Greek text that functions as the roadmap for the commentary that follows. This is helpful for understanding the flow of the epistle and the overall thought of James as his pen hit the page.

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